## BEST AVAILABLE COPY

	M	AIM		SERIAL NO. 370223				FILING DATE						
1	FEE CALCULATION SHEET							I 10	-S/1	172:	ኝ			
(FOR USE WITH FORM PTO-875)								APPLICANT(S)						
					· · · · ·		CLAIM	S		<del></del>				
•	AS FILED AFTER AFTER										AFTER		AFTER	
Ì			1" AMENDMENT		2 <sup>™</sup> AMENDMENT		]		AS FILED		1"AMENDMENT		2 MAMENDMENT	
<u> </u>	IND.	DEP.	IND.	DEP.	IND.	DEP.		į	IND.	DEP.	IND.	DEP.	IND.	DEP.
1	<del>                                     </del>	ļ ,					]	51						
3	<del> </del>	-	<u> </u>			<u> </u>	1.	52	<u> </u>					
4	1	<del>-</del>				<u></u>	1	53 54	<del> </del> -	<del> </del>			<b> </b> -	<b></b>
5							1	55	<b></b>				<b> </b> -	
<u>6</u> 7	-			·		· .	]	56						
8	<del> </del>	<del>                                     </del>	<del></del>		,		1 .	57	ļ					
.9		<del>- j  </del>						58 59						ļ
10							1	60					-	<del> </del>
11	1	<u> </u>						61						
12 13	<del> </del>	-		,				62						
14	1							63 64		· · · · ·				
15							. 1	65						
16 17	<u>                                     </u>							66						
18	<del> </del>							67						
.19							i !	68 69						
20						_·		. 70		, <u>'</u>			<del>  </del>	<u> </u>
21 22								71	·					
. 23								72						
24							ŀ	73 74						
25								75						
26 27							[	76						
28	<b> </b>					<del></del>	ŀ	77 78						
29		•					ł	<del>- 78</del> 79						
30								80						
31 32	<u> </u>							81						
33							ŀ	82 83						
34							ľ	84						<u> </u>
35	<b></b>							85						
36 37	<del></del>							86	· ·					
38								87 88						
39							<u> </u> -	89				<del></del>	<del></del>	
40	<u> </u>							90						
41	<del>  </del>						. [	91						
43	<del>  </del>				<del></del>		-	92 93						
44							r	94			-+			
45								95					<del></del>	
46 47							. [	96						
48			+				-	97						
49								98 99					-+	
50 TOTAL							t	100						
TOTAL IND.	11	#		#		1	ſ	TOTAL IND.		1		I		
TOTAL	1	_		_		_	-  -	TOTAL	i	, <b>*</b>				<b>V</b>
DEP.		7				<del>-</del>		DEP.		<del>(</del>		<b>(-</b>	•	<b>(-</b>
TOTAL CLAIMS	5							TOTAL CLAIMS					Ĭ.	
PTO - 1360	(REV. 11/04)								U P	.S. DEPART? atent and Tra	MENT of CON demark Office	MERCE		